



BENTON COUNTY FIRE PROTECTION DISTRICT NO. 2

REGULAR BOARD MEETING AGENDA

July 21, 2026

Station 210, 1304 Dale Avenue, Benton City, Washington, 99320

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO THE AGENDA

PUBLIC COMMENT

General Public comments are welcome. Speakers are permitted to speak for no longer than 5 minutes. There will be no response or discussion for comments.

FINANCIAL REVIEW

Review of revenue and expenditures reports/vouchers presented for approval.

CONSENT AGENDA

All matters listed within the Consent Agenda have been distributed to each member of the Board for reading and study. These matters are considered to be routine and will be considered or enacted by one motion of the Board with no separate discussion. However, if any member of the Board desires separate discussion on a specific item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- Agenda: **Approve agenda dated July 21, 2026.**
- Minutes: **Approve minutes of the Regular Board Meeting dated July 7, 2026.**
- Payroll Vouchers (*Fund 6821*)
 - Approve **Direct Deposit in the amount of \$ 94,194.08**
 - Approve **Payroll Vouchers in the amount of \$ 80,468.13**
- Claim Vouchers (*Fund 6821*)
 - Approve **2026 Bill vouchers in the amount of \$ 63,983.76**

MOTION: Move to approve the Consent Agenda as presented.

IMPORTANT DATES

- **08-04-2026, B2 Fire COMM Meeting, 4:00 PM, STA 210, Tuesday**
- **08-18-2026, B2 Fire COMM Meeting, 4:00 PM, STA 210, Tuesday**

CONFERENCES

- October 4-8, 2026, **Fire Admin Conference** (Suquamish, WA)
 - *Attending: Wheeler*
- October 21-24, 2026, **WFCA State Conference** (Spokane, WA)
 - *Attending: Orth, Howell, Rouse, Bates*

CORRESPONDENCE – *None.*

FINANCIALS (*Financial Officer*) – *None.*

RESOLUTIONS/MOTIONS – *None.*

REPORTS

- Fire Chief Bates –
- Asst Chief Dormaier/PIO –



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- Training Cpt. Kale Guerin –
- Safety Cpt. Mike Meyer, HSO –
- B2 Association –

CITY OF BENTON CITY

NEW BUSINESS

UNFINISHED BUSINESS

BVFF – *None.*

PERSONNEL

AGENDA ITEMS FOR THE NEXT MEETING

EXECUTIVE SESSION – *None.*

ADJOURNMENT

Other documents attached – None.