



BENTON COUNTY FIRE PROTECTION DISTRICT NO. 2

**REGULAR BOARD MEETING  
AGENDA**

October 6, 2025

CALL THE REGULAR BOARD MEETING TO ORDER \_\_\_\_\_

PLEDGE OF ALLEGIANCE

ADDITIONS TO THE AGENDA:

AGENDA AND MINUTES:

- Approval of the Agenda for the Regular Board Meeting dated 10-06-2025.
- Approval of the Regular Board Meeting Minutes dated 09-18-2025.
- Approval of the District Planning Meeting Workshop Minutes dated 09-24-2025.

IMPORTANT DATES:

- **10-09-2025, B2 Budget Workshop, 9:00 AM, STA 210**
- 10-13-2025, Holiday: Columbus Day, Office Closed
- **10-23-2025, B2 Fire COMM Meeting, 4:00 PM, STA 210, Thursday**
- **11-10-2025, B2 Fire COMM Meeting, 4:00 PM, STA 210, Monday**
- 11-11-2025, Holiday: Veteran's Day, Office Closed

VOUCHERS:

The following Vouchers are approved for payment from Fund **6821-101**:

Bill Vouchers, in the amount of \$40,792.64

**MAKE A MOTION TO approve and pay Bill Vouchers in the amount of \$40,792.64.**

PUBLIC COMMENT: *General Public comments are welcome. Speakers are permitted to speak for no longer than 5 minutes. There will be no response or discussion for comments.*

CITY OF BENTON CITY:

CORRESPONDENCE:

- Letter from City of Richland Fire & Emergency Services

FINANCIALS: *None.*

FIRE CHIEF'S REPORT: *None.*

UNFINISHED BUSINESS:

- Asst Chief Dormaier/PIO –
- Training (Cpt. Kale Guerin) –
- Safety (Cpt. Mike Meyer) –



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- B2 Association –
- Conferences:
  - WFCFA State Conference, October 22, 2025, (Tulalip, WA)
    - *Attending: Orth, Howell*
  - Leadership Conference, March 4-6, 2026, (Portland, OR)
    - *Attending: Dormaier, Orth*

**NEW BUSINESS:**

- District 5-Year Year Plan (2025)

**2026 BUDGET:**

- Workshop Date: October 9, 2025, at 9:00 AM
- Public Hearing Date: November 17, 2025.

**BVFF:** *None.*

**PERSONNEL:**

**AGENDA ITEMS FOR THE NEXT MEETING:**

**EXECUTIVE SESSION:** *None.*

**ADJOURNMENT:** \_\_\_\_\_ / \_\_\_\_\_